



State of Louisiana

Committee's Report



PAC 9/04
10-G
4/7

0403270

FORM 202. COMMITTEE'S REPORT

Committee: LA Academy of Medical Psychologists PAC

Date filed:
04/07/2004

Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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|--|------------------|--|------------------------|--------------------------|
| 1. Full Name and Address of Political Committee | | | | |
| LA Academy of Medical Psychologists PAC 7777 Hennessey Boulevard Suite 10000 Baton Rouge, Louisiana 70808 | | | | |
| 2. Date of Primary 03/09/2004 This report covers 12/16/2003 thru 03/28/2004 | | | | |
| 3. Type of Report: X 10th day prior to general | | | | |
| 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers) | | | | |
| <u>Position</u> | <u>Name</u> | <u>Address</u> | | |
| Chairperson | David S Post PhD | 2000 Southwood Drive, Lake Charles, Louisiana, 70605 | | |
| Treasurer | John Bolter PhD | 7777 Hennessey Boulevard, Suite 10000, Baton Rouge, Louisiana, | | |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) | | | | |
| <u>Name</u> | <u>Address</u> | <u>Office Sought</u> | <u>Political Party</u> | <u>Support or Oppose</u> |
| P.O. Box | | | | |
| 44391, | | | | |
| | | | 2109 S. | |

| | | | | | |
|------------------------|--------------------------|----------|-------------------------|--------------|----------|
| Baton Rouge, Louisiana | House of Representatives | Democrat | Burnside Ave, Louisiana | State Senate | Democrat |
| John A. Alario | 70804-4391 | 83 | Jody Amedee | 70737 | 18 |

6. Is the Committee supporting the entire ticket of a political party? ☒ No If "yes," which party?

7. Name of Person Preparing Report: Wendy G Wilson Daytime Telephone: (225) 346-6900

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true

This 7th day of April, 2004.

SUMMARY PAGE

Committee: LA Academy of Medical Psychologists PAC

Date filed:
04/07/2004

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1) | 22850.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 22850.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 22850.00 |
| DISBURSEMENTS | This Period |
| 9. General Expenditures (Schedule E-1) | 1497.01 |
| 10. In-Kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule B-3) | 7250.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 8747.01 |
| 13. Other Disbursements (Schedule E-4) | 764.60 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 9511.61 |
| FINANCIAL SUMMARY | Amount |

| | |
|---|--------------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 514.89 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above) | 22850.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above) | 9511.61 |
| 20. Funds on hand at close of reporting period | 13853.28 |
| INVESTMENTS | Amount |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CDs, money market funds, stocks, bonds, etc.) | 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |
| SPECIAL TRANSACTIONS | This Period |
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| END SUMMARY | |



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